

**HAMPTON SCHOOL BOARD  
REGULAR MEETING  
MINUTES  
October 10, 2017  
Hampton Town Hall**

**Present:** Les Shepard, Chair  
Ginny Bridle  
Frank DeLuca  
Peppa Ring  
Andrea Shepard

**Others Present:** Kathleen Murphy, Superintendent SAU 90  
Nathan Lunney, Business Administrator SAU 90

**1. Call to Order**

Chair Shepard called the meeting to order at 6:30 p.m.

**2. Pledge of Allegiance**

The Pledge of Allegiance was said

**3. Celebration of Learning**

Principal Lannan introduced Ms. Olson and Mr. Dutton of the Integrated Arts program at Centre. Ms. Olson explained that the second graders had done a project in conjunction with the book "Only One You". Four second graders told how this book made them think about what is special about each one of them and how it makes them feel good about themselves. The students also decorated rocks which have been placed in the gardens near the Town Clock.

**4. School Board Updates**

Ms. Bridle said the Budget Committee will meet next Tuesday to discuss addressing the budget.

Ms. Shepard said the Wellness Committee reviewed the Farm Stand event. It was quite successful and everyone indicated they would like to do it again and possibly expand it.

Ms. Shepard said the Curriculum Committee met and went through the Social Studies units they are preparing. A review has also begun of the World Language curriculum.

Chair Shepard discussed the annual meeting of the NHSBA. If any Board members wish to put forth resolutions, they should submit them now.

Ms. Ring said the Recreation Committee had a meeting and discussed possible activities for Halloween.

Ms. Shepard said the Building Committee met and went through some minor changes which have been made. These will be beneficial to the project. Everything is going smoothly. The Committee will meet again on October 18<sup>th</sup>.

Superintendent Murphy presented a newsletter specific to the Academy project. This newsletter will be published monthly and will show the progress being made.

## **5. Public Comment**

There was no public comment.

## **6. Reports**

### Principals' Reports

Principal Lannan said students at Centre are settling in to the new school year. They are learning rules and routines. There will be a Halloween Parade at 1:30 p.m. on October 31<sup>st</sup>. This is a community event.

Principal Costa said they are working on curriculum at Marston. She discussed the various field trips which are being planned.

Principal O'Connor said they are also setting routines and expectations. The first Star assessment has been completed. A meeting was held with parents regarding the standards based grading system.

Principal O'Connor discussed the class trip. The cost for a NYC trip has gone up to \$785 per student. Principal O'Connor reminded all that all students go on the class trip regardless of ability to pay. He said he sent out a survey and presented the

option of a multi-day trip (White Mountains, Boston, etc.). Parents replied 2 to 1 in favor of this option. Cost will be approximately one-third of that for a NYC trip for the 8<sup>th</sup> grade class.

### Pupil Services

Jessica Parsons, Director of Pupil Services, explained how Sacred Heart students fit into her program.

### Technology

Greg Limperis, Director of Technology, gave a presentation on the new website. They will be using the School Messenger program.

Every student in grades 3-8 now has a Chromebook. There are also a number of these devices available in grades K-2.

### Superintendent's Report

Superintendent Murphy asked the Board to accept a donation.

**Moved** by Mr. DeLuca, seconded by Ms. Ring, to accept the following donation:

Marston – Innovative Classroom Grant (Donate Well)    \$1,000

**Vote:** 5 yes, 0 no. Motion passed unanimously.

Superintendent Murphy discussed curriculum work. There was a meeting held last week for substitute teachers. The new Aesop program has been implemented.

Enrollment as of October 1<sup>st</sup> was 1089. Superintendent Murphy said the number in next year's Kindergarten class will give an idea as to where enrollment is headed.

### Business Administrator's Report

Mr. Lunney presented the financials. He said work must be done to keep Food Service in the black.

The meeting with the Budget Committee on September 19<sup>th</sup> was very successful.

**7. Smarter Balance and NECAP Results**

Superintendent Murphy presented the Smarter Balance and NECAP Science test results. She noted that there will be a new assessment in the spring. Hampton students did significantly better than state averages in Language Arts. Math has stayed steady and there is still quite a positive difference between Hampton and the state average. Science, which is given to 4<sup>th</sup> and 8<sup>th</sup> grades, showed ups and downs. Earth and Space Science showed weaknesses.

Discussion followed regarding the possibility of spreading tests out so students don't become overwhelmed.

**8. Calendar Review**

Superintendent Murphy presented the draft calendar for 2018-19.

**Moved** by Mr. Shepard, seconded by Ms. Ring, to approve the draft calendar for 2018-19 as presented.

Discussion was held regarding various other options. Mr. DeLuca recommended tabling approval of the calendar until a later date.

The previous motion was withdrawn.

**Moved** by Mr. DeLuca, seconded by Ms. Bridle, to table approval of the draft calendar for 2018-19 until the next meeting.

**Vote:** 4 yes, 1 no (L. Shepard). Motion passed.

**9. Policy Review**

The following policies (all first reads) were reviewed:

IHAM – Health Ed. & Exemptions from Instruction  
JRA – Student Records and Access  
FEH – Supervision of Construction  
HD – Non-Educational Surveys and Questionnaires

**10. Consent Agenda**

**Moved** by Ms. Bridle, seconded by Mr. DeLuca, to approve the Minutes of September 12, 2017 (Regular Meeting) as amended.

**Vote:** 5 yes, 0 no. Motion passed unanimously.

**Moved** by Mr. DeLuca, seconded by Ms. Bridle, to approve the Minutes of September 12, 2017 (Non-Public).

**Vote:** 5 yes, 0 no. Motion passed unanimously.

The manifests were signed.

The calendar was reviewed.

#### **11. New Business**

Chair Shepard suggested that there be two more SRO's added in the District. This would probably be one for each school. Discussion followed.

**Moved** by Chair Shepard, seconded by Mr. DeLuca, to request the Superintendent to meet with the Chief of Police to investigate the possibility of two additional SRO's for the District.

**Vote:** 5 yes, 0 no. Motion passed unanimously.

The next regular meeting will be on Tuesday, November 14, 2017, at 6:30 p.m. in the Selectmen's Meeting Room.

#### **12. Non-Public Session – may be called under RSA 91-A:3 II (a)-roll call vote required**

**Moved** by Mr. DeLuca, seconded by Ms. Ring, to move into Non-Public Session at 8:26 p.m.

**Roll Call Vote:** 5 yes, 0 no. Motion passed unanimously.

Respectfully submitted,

Joan Rice  
Secretary